



| AMENDMENT TRANSMITTAL LETTER  |   |                              |                                   |                  |                      |              | Docket No.<br>47082-00084USPT |  |
|---|---|------------------------------|-----------------------------------|------------------|----------------------|--------------|-------------------------------|--|
| Application No.   |   | Filing Date                  |                                   |                  | Examiner             |              |                               |  |
| 10/739,227  |   | October 27, 2003 I. O. Akan  |                                   |                  | I. O. Akanbi         |              | 2877                          |  |
| olicant(s): And   |   |                              | = AD                              |                  |                      |              |                               |  |
| ransmitted herev  | TC<br>with is an ame                            | THE COMMI                    | SSIONER FO                        | ied app          |                      |              |                               |  |
| ne fee has been   | calculated and                                  | d is transmitted             | d as shown b                      | elow.            |                      |              |                               |  |
|   | Claims  | CLAIM<br>Highest             | S AS AMENI                        | DED              | Ī                    |              |                               |  |
|   | Remaining<br>After<br>Amendment                 | Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present |                  | Rate                 |              |                               |  |
| Total Claims  | 33  | - 33 =                       | 0                                 | Х                | 50.00                |              | 0.00                          |  |
| ndependent<br>Claims  | 4   | - 4 =                        | 0                                 | x                | 200.00               |              | 0.00                          |  |
| Multiple Depend   | ent Claims (ch                                  | eck if applicabl             | e)                                | -                |                      |              |                               |  |
| Other fee (pleas  | e specify):                                     |                              |                                   |                  |                      |              |                               |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:                              |   |                              |                                   |                  |                      |              | 0.00                          |  |
| x Large Entity  |   |                              |                                   |                  | Small Entity         |              |                               |  |
| x No additiona  | I fee is require                                | d for this amer              | ndment.                           |                  |                      |              |                               |  |
|   | ge Deposit Acc                                  |                              |                                   | the a            | mount of \$ _        |              | ·                             |  |
| A check in th   | e amount of \$                                  |                              | to cover                          | the filir        | ng fee is encl       | osed.        |                               |  |
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| X The Director  | is hereby auth                                  | orized to charg              | ge and credit                     |                  |                      | o. <u>10</u> | )-0447                        |  |
| <del></del>   | ny overpaymer                                   | • •                          |                                   | · = <del>-</del> |                      |              |                               |  |
| x Charge a  | ny additional fili                              | ng or applicatio             | n processing t                    | ees red          | uired under 3        | 7 CFR 1.     | 16 and 1.17.                  |  |
| J.U. (  | 7 H   | _                            |                                   |                  |                      |              |                               |  |
| John, C. Gatz   | ~ <del>\\</del>                                 |                              |                                   |                  | Dated:D              | ecembe       | 21, 2006                      |  |
| Attorney/Agent  | Reg. No.: 41,7                                  | 774                          |                                   |                  |                      |              |                               |  |
| JENKENS & GI<br>225 W. Washing<br>Chicago, Illinois<br>(312) 425-8515 | gton, Ste. 2600                                 |                              | AL CORPORA                        | ATION            |                      |              |                               |  |
|   |   |                              |                                   |                  |                      |              |                               |  |
| ereby certify that this p   | paper (along with any<br>ufficient postage as I | paper referred to as         | being attached or                 | enclosed         | ) is being deposited | d with the U | S. Postal Service o           |  |

Dated: December 21, 2006

Signature: (Carla Rivera)

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

22313-1430.

Dated: December 21, 2006 Signature: Carla Nivera)

Docket No.: MSE-2673

(PATENT)

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: Andrew J. Dosmann et al.

Application No.: 10/739,227

Confirmation No.: 7335

Filed: October 27, 2003

Art Unit: 2877

For: DIFFUSE REFLECTANCE READHEAD

Examiner: I. O. Akanbi

## **AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

## INTRODUCTORY COMMENTS

This paper is submitted in response to the Non-Final Office Action mailed on September 25, 2006.

The Applicants respectfully request that the Examiner enter the following amendments and to consider the following remarks.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.